

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent \_\_\_\_\_ Date \_\_\_\_\_

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <b>3644 E 3<sup>rd</sup> ST</b>			
CITY <b>L. A</b>		ZIP <b>90063</b>	
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT	
TRACT <b>Resident's Bldg</b>		LOT NO. <b>5</b>	
ASSESSOR MAP BOOK		PAGE	PARCEL
OWNER <b>Maria DDuran (213) 125-3112</b>			
ADDRESS <b>2221 Northside Dr</b>			
CITY <b>Montebello Ca</b>		ZIP <b>90640</b>	
ARCHITECT OR ENGINEER		TEL NO.	
ADDRESS			
CONTRACTOR		TEL NO.	
ADDRESS		LIC. NO.	
CITY		LIC. CLASS	
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	NEW <input type="checkbox"/>
DESCRIPTION OF WORK <b>19' x 30' (2 car garage and workshop), also 19' x 20' patio.</b>			ADD <input checked="" type="checkbox"/>
USE OF EXISTING BLDG.			ALTER <input type="checkbox"/>
APPLICANT (PRINT)			REPAIR <input type="checkbox"/>
ADDRESS			DEMOL <input type="checkbox"/>
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?			URM <input type="checkbox"/>
YES <input type="checkbox"/> NO <input type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.			
YES <input type="checkbox"/> NO <input type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.			
OWNER OR AGENT			
P.C. FEE <b>189 81</b>	PERMIT FEE <b>227 08</b>		
INVESTIGATION FEE		ISSUANCE FEE <b>17 60</b>	
TOTAL FEE <b>244 68</b>			

BUILDING ADDRESS <b>3644 E. 3rd St.</b>			
LOCALITY <b>ELA</b>			
NEAREST CROSS ST. <b>Indiana</b>			
USE ZONE <b>C-3</b>	MAP NO. <b>3214</b>		
SPECIAL CONDITIONS			
WITHIN 1000 FT. OF SCHOOL?		YES	NO
DISTRICT <b>6</b>	GROUP <b>B2</b>	TYPE CONST.	FIRE ZONE <b>III</b>
STATISTICAL CLASSIFICATION CLASS NO. <b>22</b>		DWELL UNITS	APR <b>EB</b>
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE
FRONT P L			EXIST WIDTH
SIDE P L			

SEWER MAP BK PG
VALUATION \$ <b>18,000</b>
\$
LDMA P/C #
LDMA Perm #
FINAL DATE <b>11/5/93</b>
FINAL BY <b>me</b>

VALIDATION

P23  
01\*18981  
\*18981  
012-9199  
13-25  
09-16-93  
21  
P1  
01\*24468  
\*24468  
012-9200  
13-25  
09-16-93

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE





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Policy No. \_\_\_\_\_ Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

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Date \_\_\_\_\_ Applicant \_\_\_\_\_

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

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License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

Signature \_\_\_\_\_

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and under penalty of perjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

SIGNATURE OF PERMITTEE

DATE

20-0019 DPW (12-91)  
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	NO.	EACH	FEE		
New Residential Bldgs. & Pools				3644 E. 3RD ST E L A	
1 & 2 -Family, Sq. Ft.		\$	\$	LOCALITY	
Multi-family Sq. Ft.				NEAREST CROSS ST.	
Residential Swimming Pools				ASSESSOR MAP BOOK	
				PAGE	PARCEL
Outlets: Rec. 3 Light 2 Sw. 2	7	1.20	8.40	OWNER OR FIRM NAME MARIA D DURAN	
Total No. _____				MAIL ADDRESS 2221 NORTHSIDE	
				CITY Montebello CA Tel. No. 725-3112	
Lighting Fixtures				PLAN CHECK APPLICANT	
Total No. _____				ADDRESS	
RESIDENTIAL APPLIANCES NOT OVER 3 HP.				CITY	
OTHER APPLIANCES NOT OVER 3 HP.				Tel. No.	
Power Apparatus & Large Appliances				PERMIT APPLICANT Owner	
Size & Type HP, KW, KVA, or KVAR				ADDRESS	
_____ Over 3 to 10 Incl.				CITY	
_____ Over 10 to 50 Incl.				Tel. No.	
_____ Over 50 to 100 Incl.				LICENSE OR REG. NUMBER	
_____ Over 100				Class.	
Services, Swbd., MCC & Panelboards				DISTRICT NO. 6	
0 - 399 Amp. Under 600 V				PROCESSED BY	
400 - 1000 Amp. Under 600 V				FINAL DATE 11/5/93	
Over 1000 Amp. or Over 600 V				FINAL BY mef	
BRANCH CIRCUIT FEES				VALIDATION	
15A, or 20A, 120V, Lighting or Recept.				P2	
_____ 1 To 10 Branch Circuits				01 *2600	
_____ 11 To 40 Branch Circuits				*2600 5	
_____ 41 Or More Branch Circuits				012-9661	
15A, 20A, 208V To 277V Lighting Br. Circuits				15-06	
Temp. Power Pole & Appurtenances				10-22-93	
Sign with One Branch Circuit				21	
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE			8.40		
(Sub-Total)					
PLAN CHECKING FEE					
PERMIT ISSUING FEE			17.60		
TOTAL FEE			26.00		

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

SIGNATURE OF PERMITTEE

DATE

10-22-93  
C 3304291 ex 6/97

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

10/25/93 exterior conduits & rough wire. mgl

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. \_\_\_\_\_

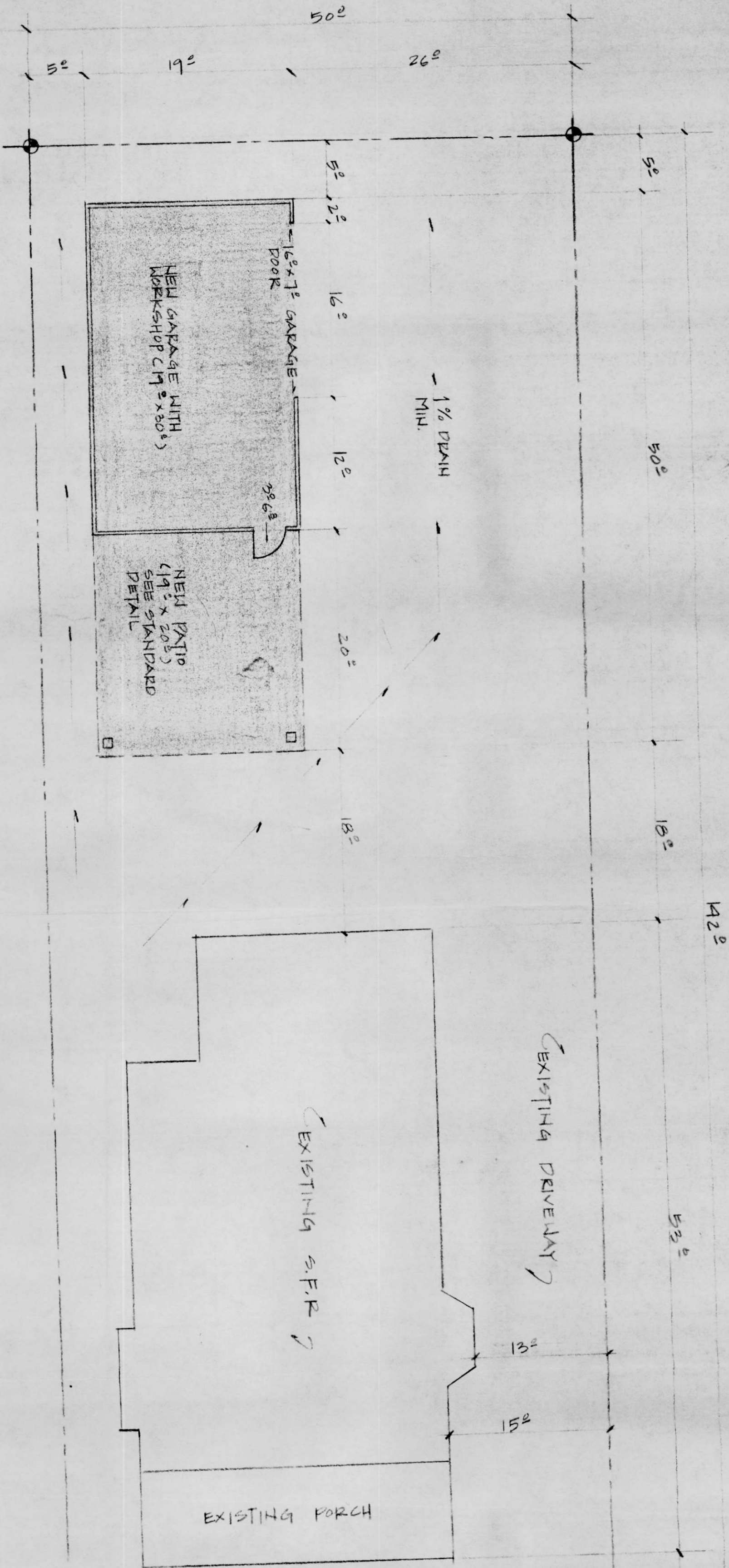
B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Owner \_\_\_\_\_

PP-55-01  
PP/20 10/25/93





# SITE PLAN

1/8" = 1'-0"

3644C: 3rd Street.